## **LINE OF APPROACH**

| 1  | Tentative working title of the film          | : |
|----|--|---|
| 2  | (i) Classification                           | : |
|    | (ii) Central Idea underlying the film in     | : |
| 3  | Type of Audience (TR / NTR)                  | : |
| 4  | Name and address of Subject Specialist       | : |
| 5  | Name(s)of place(s)suggested for shooting     | : |
| 6  | Best month for shooting                      | : |
| 7  | Type (Colour)                                | : |
| 8  | Gauge (35mm or 16mm or both or Digital)      | : |
| 9  | Language                                     | : |
| 10 | Duration                                     | : |
| 11 | Completion date in all respect of film       | : |
| 12 | Month suitable for release of the film       | : |
| 13 | No. of copies required                       | : |
| 14 | Mode of payment                              | : |
| 15 | Brief Synopsis of the subject (in 100 words) | : |

## (Signature of Filmmaker)

## Note:

- 1. Bio-data of the Subject Specialist may be enclosed for records.
- 2. If film is other than Hindi and English language it should have subtitle in English.