

No.D-16016/2/2015-S

Dated the 11th May, 2015

To,

Subject:- BID FOR COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT OF WATER COOLER (USHA MAKE) IN FILMS DIVISION, MUMBAI.

Sir/Madam,

The Director General, Films Division, Ministry of Information & Broadcasting, Government of India, Mumbai on behalf of the President of India invites sealed bid in **two bid** systems, from experienced, well established and reputed firms/companies in the field, for assignment of Comprehensive Annual Maintenance Contract of Water Coolers available in Films Division, 24-Dr.G.Deshmukh Marg, Mumbai-400 026.

2. The interested firms/companies in the field can visit Films Division (Stores Section (Telephone No.23523470), Ministry of Information and Broadcasting, Government of India, 24-Dr. Gopalrao Deshmukh Marg (Peddar Road) Mumbai-26 for detailed list, with configuration and location of Water Cooler and inspection on any working day viz. Monday to Friday from 11.00 A.M. to 4.00 P.M. A detail list of Water Cooler will be made available on a written request made on the letter head of the company/firm.

3. The eligibility, terms and conditions for the proposed Annual Maintenance Contract are as under:-

a) The Annual Maintenance Contract shall be effective and valid for a period of **one year** from the date of acceptance by the successful bidder. It may be renewed further by written mutual consent by both parties if the performance of the firm is found to be satisfactory.

b) The firms must have experience for at least 3 years in Government or Semi Govt. or Public Sector or large Private Sector Organizations/Companies for maintenance of minimum 10 Nos. of Water Coolers in at least two organizations/companies. **Bids of the firms not having contract for Annual Maintenance with at least two firms/organizations for minimum 10 Water Coolers will not be considered.**

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- c) The bidding firms should have an established workshop within the Mumbai Municipal Corporation Limits and also should have the BMC License, Central Sales Tax Registration, VAT, Service Tax Registration, Permanent Enlistment Certificate of the National Small Industries Corporation Limited, PAN card, etc.
- d) The scope of work covers the comprehensive AMC of 13 Nos. of Water Coolers of Usha Make on the following basis;
- i. Preventive maintenance per month and breakdown maintenance on as required basis.
 - ii. Supply of all consumables.
 - iii. Supply of all spares and repair/replacement of internal parts as required.
 - iv. In the event of addition of any more Water Cooler under the scope of the AMC, the maintenance will be carried out by the firm for which they will be eligible for an additional consideration on a pro-rata basis. In the event of any older Water Coolers in the office being rendered obsolete, the same shall be removed from the contract and the rates reduced accordingly on a pro rata basis.
- e) The firm should arrange for one qualified Engineer/Technician for troubleshooting and should be able to rectify the problems in consultation with the experts at their office as and when required. The working hours on weekdays will be from 9.30 A.M. to 6.00 P.M. from Monday to Friday.
- f) A separate health card shall be maintained for all the Water Coolers covered under AMC. The Engineer of firm/firm shall record therein each incident of malfunction, date/time of commencement of downtime and successful completion of the repairs/maintenance work, nature of repair work performed on the Water Coolers together with a description of the malfunction and the cause thereof. The card is to be signed by the representative of the respective user department with name and designation. Details of the preventive maintenance activity shall also be recorded.
- g) The firm should repair/replace spare parts of the Water Cooler at the Films Division sites only. If the fault is of serious nature and requires the support of the repair centre/workshop of the firm that necessitates shifting of the equipment, the firm should attend to shifting/transportation, installation, re-installation, at no extra cost to the Films Division.
- h) The firm should ensure at least one service each fortnight including cleaning of water for each Water Coolers and peripheral covered under the AMC. If during any quarter, the Engineer does not maintain the uptime of the equipment, proportionate maintenance charges will be deducted from the amount to be paid to the firm in the beginning of the next quarter.

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i) The payment will be made at monthly basis on production of a Bill in triplicate with the satisfaction report from the concerned users for each location. TDS if any, will be deducted as per Income Tax Rules.

j) The bidder except those who are registered with the Central Purchasing Organization, National Small Industries Corporation (NSIC) must enclose with their Technical bid, Bid Security of Rs.5000/- in the form of Account Payee, Fixed Deposit Receipt, Banker's Cheque or Bank Guarantee from any of the Commercial Banks in an acceptable form drawn in favour of "**Accounts Officer, Films Division, Mumbai**". The validity of Bid Security should not be less than 90 days. The bid which is not accompanied with bid security will not be considered. The bid security of unsuccessful bidder will be returned on finalization of the bid. The bid security of successful bidder will be returned on receipt of performance security deposit.

k) The successful bidder has to enter into contract by way of Agreement, with Films Division in which the above and other conditions conducive, commensurate & concurrent to similar type of contract are included. The original agreement has to be prepared on stamp paper valued of Rs.100/- valid for State of Maharashtra at his own cost before taking up this assignment.

4. The bid should be on the **LETTER HEAD** of the bidder. **Separate sealed covers for Technical bid and Financial bid should be submitted.**

(a) The **TECHNICAL BID** should contain the Company profile, infrastructure, technical back-up details of experience/orders executive for AMC with the other Central Govt. Departments/State Governments/Public Sector Undertakings/Autonomous Bodies/ Banks etc. by the firm during the last three years with the copies of relevant documents in the proforma prescribed at **Annexure-I**, the copies of the BMC License, Central Sales Tax Registration, VAT, Service Tax Registration and PAN card, copies of the Audited balance Sheet, Profit and loss Account, and Annual report of last three years etc. terms and conditions if any offered by the bidder. There will be no mention of price anywhere in the technical bid. The technical bid will clearly be superscribed with "**TECHNICAL BID FOR COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT OF WATER COOLERS IN FILMS DIVISION, MUMBAI.**"

(b) The **FINANCIAL BID** will contain the price schedule duly filled in and signed in the document as given in **Annexure-II**, The bidder have to quote their rates for **Comprehensive Maintenance** for each unit/category of units for the year in **col. No.4 of the Annexure-II** after affixing office stamp/seal of the company and signature of the representative/proprietor of the company along with a forwarding letter on letter head of the company. The financial bid will also be superscribed with "**FINANCIAL BID FOR COMPREHENSIVE ANNUAL MAINTENANCE CONTRACT OF WATER COOLERS IN FILMS DIVISION, MUMBAI.**"

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(c) Both the separate sealed covers i.e. Technical Bid and Financial Bid may again put in one sealed outer cover. The outer cover should be superscribed with "**BID FOR ANNUAL MAINTENANCE CONTRACT OF WATER COOLERS**". Tender Inquiry No., date and it is to be addressed to the **Director General, Films Division, 24-Dr.G.Deshmukh Marg, Mumbai-400 026**. The sealed bid should be dropped in the drop box kept near the Main Gate, Phase-I Building, Films Division, 24-Dr. G. Deshmukh Marg, Mumbai-400 026 on or before **04.06.2015 up to 1.00 P.M.** The technical bid will be opened on same day at 3.00 P.M.. The financial bids of those, who have qualified in Technical Bids shall be opened in the presence of bidders or available authorized representatives of those bidders at a specified time, to be communicated within 30 days from opening of technical bids.

5. There should not be overwriting and all corrections in the rate should be attested by full signature by the bidders.

6. Incomplete bid received without requisite enclosures and bid received after the due date/time will **not** be considered. The department shall not be responsible for delay, loss or non-receipt of bid by post.

7. The Director General, Films Division reserves the right to accept or reject any or all the bids without assigning any reason whatsoever and his decision in this regards is final and binding.

8. Any disputes arising out of the tender notice, process and finalisation of this bid shall be subject to jurisdiction of the High Court of Bombay, Mumbai.

Yours faithfully,

(Ashok A. Shinde)
Assistant Administrative Officer
For Director General

Copy to the Nodal Officer (IT), Films Division, Mumbai for information and necessary action. It is requested that the bid may be uploaded on official website of the Films Division and copy of the same may be sent to this Section for record.

(Ashok A. Shinde)
Assistant Administrative Officer
For Director General

Annexure-I

Information giving the details about the experience
for the year 2011-12, 2012-13 & 2013-14.

Name of the Firm/Company :- _____

BMC License No. _____ (Copy of Document to be attached)

Sales Tax or VAT No. _____ PAN No. _____

Sr. No.	Name & Address of the Organisation having maintenance contract	No. of Water Cooler having maintenance contract	Period of Contract	Contracted Amount
				Comprehensive Rs.

Note:-

- A. The information may be given separately for last 3 years i.e. 2011-12, 2012-13 & 2013-2014.
- B. Assignment letters/agreements to be enclosed in support of the information as furnished above, without which tender is likely to be rejected.
- C. Use extra sheet wherever necessary.

Company Rubber Stamp/
Seal of the firm/Company with date.

Signature of Owner/Partner

Annexure-II

**FINANCIAL BID-RATES FOR THE COMPREHENSIVE ANNUAL
MAINTENANCE CONTRACT OF WATER COOLERS AVAILABLE IN
FILMS DIVISION, MUMBAI.**

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Sr. No.	Items	Quantity	Rate for Comprehensive AMC @ per unit per annum including all consumables, all spares parts and repair etc.)
1	2	3	4
1.	Water Coolers	13 Nos.	
2.	Taxes		
3.	Total Amount of AMC@ per paise per copy		

Company Rubber Stamp/
Seal of the firm/Company with date.

Signature of Owner/Partner